

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE COMPETENT AUTHORITY IN RESPECT OF GOVERNMENT SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before their Competent Authority along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the Government / Government Aided School:	Govt. Model Sanskriti Sr. Sec. School Sec-20 Panchkula.
2	Address of the School:	Sector 26 Panchkula 06014100238 , 06014100237
3	U-DISE code allotted to the school:	School Education Dept. Haryana.
4	Name and address of the Government Authority/Autonomous Body (KVS/JNV/CTSO)/Defence/Railways etc. running the School	
5	Proposed affiliation with CBSE for:	Secondary/Senior Secondary ✓
6	From which session does the school require affiliation	2021-22
7	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• ✓ In the municipal limits of city having population less than 15 Lakhs</li> <li>• Outside the municipal limits of any town/city.</li> </ul>
8	Is the School already affiliated to any board for Class-X or XII examinations?	<p align="center">YES/NO <sup>upto class 12th</sup></p> <p align="center">(If yes name of the Board)</p> <p align="center">(Also mention whether the school is affiliated for Class X or XII) <sup>from Board of School Edu. Haryana</sup></p>
9	Standard/level/class upto which the school is running:	From Class -- to Class 1st to 12th

(Signature of Principal)

**PRINCIPAL**  
**G.M.S.S.S.**  
**Sec-20, Panchkula**

(Signature of Competent Authority)

**District Education Officer**  
**Panchkula**

## INFORMATION REGARDING ESTABLISHMENT LETTER

10	Has the school obtained Establishment Letter for Affiliation with CBSE from the Competent Authority?	✓ YES/NO
11	Establishment Letter Number and Date of issue:	DM 8 / 2020 / ST40-41 7/10/2020

## INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	✓ YES/NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	✓ YES/NO
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN SQ.M.
15	The land is in the possession of the school/ Trust/Society/School's Competent Authority legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc. Appointment
16	Name of the Owner/Lessee of the land in respect of point-15 above:	NA
17	In case the land is in the possession of the society/school/ School's Competent Authority by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEARS NA
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	✓ YES/NO If yes the details
19	Is the school on permanent site or temporary site?	Permanent

## INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ YES/NO
21(a)	If yes, the date of last inspection:	21.9.2020
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	✓ YES/NO
22(a)	If yes, the date of last inspection:	5.10.2020
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	✓ YES/NO
23(a)	If yes, the date of last inspection:	21.9.2020

## INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	✓ YES/NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	✓ YES/NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	✓ YES/NO

(Signature of Principal)

**PRINCIPAL**  
**G.M.S.S.S.S.**  
**Sec-20, Panchkula**

Signature with Stamp  
(of School Principal) **PRINCIPAL**  
**G.M.S.S.S.S.**  
**Sec-20, Panchkula**

(Signature of Competent Authority)  
**District Education Officer**  
**Panchkula**

PART-B

(This part is to be filled-up by the Competent Authority of the School after verifying all supporting documents and certificates in original and visiting the school)

File No. <u>g-120/5756</u> ..... Date of Issuance <u>08-10-2020</u>	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visit to the school and the information has been found correct.
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)
3	Recommended for <b>Secondary/Senior Secondary</b> to CBSE?

YES/NO

3. Sec.  
Mention Level

**To be forwarded by:**

Deputy Commissioner KVS/

Dy. Director NVS /

D.P.I /

Directorate of Education/

E. O. Concerned /

Concerned Department  
Competent Authority

Name:

Designation:

State/UT:

Signature:

Stamp:

Place:

Date:

Beenu  
District Education Officer  
Panchkula

Rupita  
(Signature of Principal)

**PRINCIPAL**  
**G.M.S.S.S.S.**  
**Sec-20, Panchkula**

Beenu  
(Signature of Competent Authority)

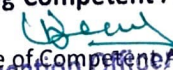
**District Education Officer**  
**Panchkula**

Appendix-A			
COMPETENT AUTHORITY SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	✓
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

  
(Signature of Principal)

**PRINCIPAL**  
**G.M.S.S.S.S.**  
**Sec-20, Panchkula**

Signature  
(Name and Stamp of Issuing Competent Authority)

  
(Signature of Competent Authority)  
District Education Officer  
Panchkula